

**MAYOR**  
Robert Bridges

**CITY CLERK**  
Mai Chang

**ASSISTANT CITY CLERK**  
Patti Powell

# *City of Statham*

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**CITY COUNCIL**  
Perry Barton  
David Huth  
Betty Lyle  
Gayle Steed  
Hattie Thrasher

**AGENDA**  
**WORKSESSION**  
**FEBRUARY 16, 2017**  
**6:30 P.M.**

1. **DEPARTMENT HEAD UPDATES**
2. **LADIES HOMESTEAD GATHERING-** Brook Lewis
  - Sheep to Shawl in April 2017
3. **2<sup>ND</sup> READ -ANNEXATION/REZONE MAP PARCEL XXX126-050 TO R1**
  - Glenn A. Jackson Estate (Donnie Jackson)
4. **STEPHENS PLANTATION- Preliminary Plat Presentation**
5. **MOBILITIE- APPLICATION FOR BUILDING PERMIT FOR POWER POLE**
  - Shaunda Stafford
6. **KENNY'S FOODMART- 1937 ATLANTA HWY-** Kabir Nurani
  - Request to Open 24 Hours
  - Request for 24 Hours Sale of Beer & Wine
7. **VINTAGE BILLARDS-** Ed Gerstner
  - Request to Extend Alcohol Sale from 11pm to Midnight
8. **BEEKEEPER SERVICE PROGRAM- Water Plant**
9. **POSTAGE MACHINE & COPY MACHINE**
10. **B & M PALLET COMPANY WATER BILL**
11. **CITY OF STATHAM CLEAN UP**
12. **BARROW COUNTY WATER AUTHORITY REQUEST**  
-Adding Fire Hydrant
13. **PERSONNEL POLICY MANUAL AMENDMENT**
14. **EXECUTIVE SESSION**

